

**Climate Change, Environment and Water Linkage Group**

**Tuesday 1st March:**

**7.00 – 8.30pm - Zoom**

|  |  |
| --- | --- |
| **Linkage Group Business Agenda:** | **Time allotted (mins)** |
| 1. Open, Introductions and Minutes | 5 |
| 1. PPN Representative Progress Report | 15 |
| 1. SPC Vacancies | 5 |
| 1. New SPC - Marine & Coastal Management | 5 |
| 1. LECP | 5 |
| 1. Workplan | 5 |
| 1. Motion - public infrastructure, with an emphasis on shared EVs - Edward Stevenson | 15 |
| 1. Motion - Seasonal Toilets Closures | 15 |
| 1. Community Issues | 15 |
| 1. AOB | 5 |

Charles Sargent (Facilitator)