

**Climate Change, Environment and Water Linkage Group**

**Tuesday 1st March:**

**7.00 – 8.30pm - Zoom**

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| **Linkage Group Business Agenda:** | **Time allotted (mins)** |
| 1. Open, Introductions and Minutes
 | 5 |
| 1. PPN Representative Progress Report
 | 15 |
| 1. SPC Vacancies
 | 5 |
| 1. New SPC - Marine & Coastal Management
 | 5 |
| 1. LECP
 | 5 |
| 1. Workplan
 | 5 |
| 1. Motion - public infrastructure, with an emphasis on shared EVs - Edward Stevenson
 | 15 |
| 1. Motion - Seasonal Toilets Closures
 | 15 |
| 1. Community Issues
 | 15 |
| 1. AOB
 | 5 |

Charles Sargent (Facilitator)