



**Fingal  
Public  
Participation  
Network**

## **Arts, Community, Heritage and Sports Linkage Group**

Tuesday 11<sup>th</sup> June 2019

County Hall, Swords

### **Linkage Group Business**

7.00pm:	Open and Welcome	(5 minutes)
	Minutes and Matters Arising	(5 minutes)
	PPN Representatives	(5 minutes)
	Community Integration Advisory Council Update	(5 minutes)
	Social Inclusion Week 2019	(10 minutes)
	Discussion on Community Issues	(45 minutes)
	Community Issues Paper	
	PPN Constitution Steering Committee	(5 minutes)
	Community Enhancement Programme Funding	(5 minutes)
	AOB	(5 minutes)

### **Notes:**