Fingal Public Participation Network

Climate Change, Environment and Water Linkage Group

Tuesday 2nd November:

7.00 – 8.30pm - Zoom

Linkage Group Business **Agenda:**	**Time allotted (mins)**
1. Open, Introductions and Minutes	**5**
2. PPN Representative Progress Report	**15**
3. PPN Strategic Review: ○ Action 7 – Work closely with Fingal County Council in communicating to citizens	**15**
○ Action 8 – Further develop relationships between the PPN and Public Representatives	**15**
○ Action 9 - Foster key partnerships with the local authority and other agencies	**15**
○ Action 10 – Establish the PPN as a primary consultative and participatory structure	**15**
1. AOB	**5**
2. Agreement on actions / issues to be pursued	**5**

Charles Sargent (Facilitator)